

APPENDIX 4(a)

DECISION / OUTCOME	DESCRIPTION	NUMBER	DATE	CABINET MEMBER
<p>MARTON MOSS NEIGHBOURHOOD PLAN: REGULATION 16 CONSULTATION</p> <p>The Leader of the Council agreed the recommendations as outlined above namely:</p> <ol style="list-style-type: none"> 1. To agree to publicise for consultation for a period of 6 weeks during October/November 2022, the Submission Draft of the Marton Moss Neighbourhood Plan and supporting documentation (Appendix A refers) in accordance with Regulation 16 of the Neighbourhood Plan Regulations. 2. To agree that following the consultation on the plan agrees that the Council appoint an independent examiner in agreement with the Neighbourhood Forum to allow the plan to move forward to examination stage. 	<p>The purpose of this Report is to inform the Cabinet Member:</p> <ol style="list-style-type: none"> (i) of the submission of the Marton Moss Neighbourhood Plan (MMNP) by Marton Moss Neighbourhood Forum to the Council in accordance with the Neighbourhood Plan (General) Regulations (as amended) 2012; and (ii) request authority to proceed to publicise the documents for consultation and appoint an independent examiner; (iii) that officers will bring a further report setting out the Council’s comments on the Submission draft of Marton Moss Neighbourhood Plan Regulation 16 consultation. 	<p>PH61/2022</p>	<p>5/10/2022</p>	<p>Councillor Lynn Williams, Leader of the Council and Cabinet Member for Tourism, Arts and Culture</p>

APPENDIX 4(a)

<p>MODERN SLAVERY AND HUMAN TRAFFICING STATEMENT</p> <p>The Leader of the Council agreed the recommendation as outlined above namely:</p> <ol style="list-style-type: none"> 1. To adopt the 2021/22 Modern Slavery and Human Trafficking Statement attached at Appendix A on behalf of the Council. 2. To request the Group Company Secretary to raise the statement with all the Council's wholly owned companies. 	<p>To consider Blackpool Council's draft Modern Slavery and Human Trafficking Statement for 2021/22</p>	<p>PH62/2022</p>	<p>6/10/2022</p>	<p>Councillor Lynn Williams, Leader of the Council and Cabinet Member for Tourism, Arts and Culture</p>
<p>THE BOROUGH OF BLACKPOOL (VARIOUS ROADS) (VARIOUS RESTRICTIONS) AND (REVOCATIONS) BATCH ORDER NO 1 2021 (SIXTH AVENUE AND ARNOLD AVENUE JUNCTION)</p> <p>The Cabinet Member resolved as follows:</p> <p>To proceed with the proposed restrictions on Sixth Avenue and Arnold Avenue as originally advertised in the batch order on 26 April 2022 and outlined at Appendix B.</p>	<p>To consider the representation and alternative options of the advertised proposed restriction on the junction of Sixth Avenue and Arnold Avenue.</p>	<p>PH64/2022</p>	<p>10/10/2022</p>	<p>Councillor Neal Brookes, Cabinet Member for Enforcement, Public Safety, Highways and Transport</p>

APPENDIX 4(a)

<p>HOUSEHOLD SUPPORT FUND</p> <p>To agree that a number of processes and schemes as outlined below will be implemented to ensure that the fund will support the most vulnerable residents and to meet the overall fund requirements. The budget allocations are based on current estimates and may need revision as the projects progress.</p>	<p>To outline how the Council will support residents with Government funding that has been provided for the Household fund. The total award for Blackpool is £1.745M</p>	<p>PH66/2022</p>	<p>17/10/2022</p>	<p>Councillor Neal Brookes, Cabinet Member for Enforcement, Public Safety, Highways and Transport</p>
<p>MARTON MOSS NEIGHBOURHOOD PLAN: BLACKPOOL COUNCIL COMMENTS ON REGULATION 16 CONSULTATION</p> <p>The Leader of the Council agreed the recommendation as outlined above namely:</p> <p>To approve the comments (Appendix A refers) proposed to be made by the Council on the Submission Draft of the Marton Moss Neighbourhood Plan, which will be considered by the independently appointed Examiner.</p>	<p>To seek approval of the Council's comments on the Submission draft of Marton Moss Neighbourhood Plan (MMNP) Regulation 16 consultation.</p>	<p>PH70/2022</p>	<p>7/11/2022</p>	<p>Councillor Lynn Williams, Leader of the Council and Cabinet Member for Tourism, Arts and Culture</p>

<p>ENHANCED BUS PARTNERSHIP AND REVISED BUS SERVICE IMPROVEMENT PLAN</p> <p>The Executive agreed the recommendations as follows:</p> <ol style="list-style-type: none"> 1. To establish the Enhanced Partnership (EP) in accordance with Government guidance and the Bus Services Act 2017 as set out in the Enhanced Partnership Plan at Appendix 3a, to the Executive report, together with the Enhanced Partnership Scheme at Appendix 3b, to the Executive report. 2. To approve the revised Bus Service Improvement Plan (BSIP). 3. To grant authority to the Director of Communications and Regeneration to consider any representations made during the statutory consultation period after the service of notice pursuant to section 138 F(1)(d) and to consider whether any modifications to the draft Enhanced Partnership Plan or draft Enhanced Partnership Scheme are required as a result of the representations, and to make any necessary minor amendments to the Bus Service Improvement Plan before notifying the Department for Transport the Bus Service Improvement Plan is final by the end of November 2022. 4. To grant authority to the Director of Communications and Regeneration to serve notice of making the Enhanced Partnership Scheme pursuant to section 138 G (5) and publish on the Council’s website as required. 	<p>To establish the Enhanced Bus Partnership and approve the revised Bus Service Improvement Plan, as required under the Government’s National Bus Strategy (2021).</p>	<p>EX43/2022</p>	<p>7/11/2022</p>	<p>Councillor Neal Brookes, Cabinet Member for Enforcement, Public Safety, Highways and Transport</p>
---	---	------------------	------------------	---

APPENDIX 4(a)

<p>INVESTMENT ZONES – EXPRESSIONS OF INTEREST</p> <p>The Executive agreed the recommendations as follows:</p> <ol style="list-style-type: none"> 1. To note the details of Government’s Investment Zone initiative. 2. To endorse the Council’s Expression of Interest agreed by the Chief Executive after consultation with the Leader of the Council, noting that this submission was ahead of a potential more detailed application process. 3. To note that the Executive will receive a further report in respect of the Government response to the Expression of Interest and when greater clarity is received on next steps. 4. To authorise the Head of Legal Services to enter into any contracts as are necessitated by a successful Expression of Interest approval and required before the approval of the report outlined at resolution 3. 	<p>This report is to update the Executive regarding the details of the Government’s new Investment Zone initiative (launched 2 October 2022), and to outline the Expression of Interest (EOI) response to Government (the deadline for which was 14 October 2022), which includes an Investment Zone with two geographical areas incorporated in line with the guidance released. This is ahead of a more detailed application process to be pursued following a hoped for successful Expression of Interest stage.</p>	<p>EX44/2022</p>	<p>7/11/2022</p>	<p>Councillor Mark Smith, Cabinet Member for Business, Enterprise and Job Creation</p>
--	---	------------------	------------------	--