

**Report to:**

**PUBLIC PROTECTION SUB-COMMITTEE**

**Relevant Officer:**

Lee Petrak, Trading Standards and Licensing Manager

**Date of Meeting:**

8 December 2020

## **SCRAP METAL DEALERS LICENCE**

### **1.0 Purpose of the report:**

1.1 To consider an applicant who have been convicted of relevant offences or who have otherwise given reasons for concern.

### **2.0 Recommendation(s):**

2.1 The Sub-Committee will be requested to determine the application and referrals as appropriate.

### **3.0 Reasons for recommendation(s):**

3.1 Licensed holders can be responsible for the collection, transport and disposal of scrap metal. It is important for the protection of the public that only suitable persons are licensed.

3.2a Is the recommendation contrary to a plan or strategy adopted or approved by the Council? Yes

3.2b Is the recommendation in accordance with the Council's approved budget? Yes

3.3 Other alternative options to be considered:

None, as the Sub-Committee is required to determine the application and referrals

### **4.0 Council Priority:**

4.1 The relevant Council Priority is "Create safer communities and reduce crime and anti-social behaviour"

### **5.0 Background Information**

5.1 The Sub-Committee is asked to determine whether or not the applicant are suitable persons to hold scrap metal dealers licences , in respect of the following cases:

J.G (New)

5.2 Details of offences or matters causing concern and any supporting documents are attached at Appendix 6(a).

5.3 Does the information submitted include any exempt information? Yes

**List of Appendices:**

Appendix 6(a) - JG Details of cases (not for publication)

**6.0 Legal considerations:**

6.1 The Sub-Committee must be satisfied that the applicant and licence holders are suitable persons to be licensed.

**7.0 Human Resources considerations:**

7.1 None

**8.0 Equalities considerations:**

8.1 None

**9.0 Financial considerations:**

9.1 None

**10.0 Risk management considerations:**

10.1 None

**11.0 Ethical considerations:**

11.1 None

**12.0 Internal/ External Consultation undertaken:**

12.1 None

**13.0 Background papers:**

13.1 None