



BLACKPOOL COUNCIL

Tuesday, 17 September 2019

To: The Members of Blackpool Council

Lady Mayor, Ladies and Gentlemen

You are hereby summoned to attend a meeting of **Blackpool Council** to be held in the Council Chamber at the Town Hall, Blackpool on Wednesday, 25 September 2019 commencing at 6.00 pm for the transaction of the business specified below.

Director of Governance and Partnerships

Business

1 DECLARATIONS OF INTEREST

Members are asked to declare any interests in the items under consideration and in doing so state:

(1) the type of interest concerned either a

- (a) personal interest
- (b) prejudicial interest
- (c) disclosable pecuniary interest (DPI)

and

(2) the nature of the interest concerned

If any member requires advice on declarations of interests, they are advised to contact the Head of Democratic Governance in advance of the meeting.

2 MINUTES OF THE LAST MEETING HELD ON 26 JUNE 2019 (Pages 1 - 10)

To agree the minutes of the last meeting held on 26 June 2019 as a true and correct record.

3 ANNOUNCEMENTS

To receive official announcements from the Mayor.

4 PUBLIC REPRESENTATION - PUBLIC SPEAKER (Pages 11 - 12)

To receive representations from members of the public in accordance with Procedure Rule 9.

5 PUBLIC REPRESENTATION - PETITION SCHEME (Pages 13 - 16)

To consider a petition submitted as part of the Council's Petition Scheme.

6 EXECUTIVE REPORTS, COMBINED FIRE AUTHORITY REPORTS AND CHAIRMAN OF THE SCRUTINY LEADERSHIP BOARD (Pages 17 - 48)

To consider the attached reports to Council from the Leader of the Council, the Deputy Leader of the Council (Place and Tourism, Economic Growth and Jobs) and the Deputy Leader of the Council (Children) and Statutory Lead Member for Children's Service, the Combined Fire Authority report and the Chairman of the Scrutiny Leadership Board.

Members are reminded that:

- Each Senior Executive Member * has up to three minutes to present their report, after which there will be a period of no longer than 25 minutes per report for questions/comments (a green card will give a one minute warning, red for the end of the debate).
- There will be three minutes per question/ comment from any Councillor on anything within the portfolio and no limit to the number of times a Councillor can ask a question.
- There will be a period of up to 25 Minutes for a response from the Senior Executive Member * (or relevant Cabinet Member) at the end of the questions/ comments for each report.

* or Combined Fire Authority representative or Chairman of the Audit Committee and Scrutiny Leadership Board.

7 MEMBER ATTENDANCE AT MEETINGS (Pages 49 - 52)

To consider an extension to the period of six consecutive months as the period of non-attendance at Council related meetings for Councillor Mrs Henderson MBE.

8 ADULT SOCIAL CARE AND HEALTH SCRUTINY COMMITTEE (Pages 53 - 56)

To consider proposals to extend the responsibilities of the Adult Social Care and Health Scrutiny Committee.

9 MOTIONS AT COUNCIL (Pages 57 - 58)

To consider the following motion which has been submitted in accordance with Procedure Rule 12.1.

Venue information:

First floor meeting room (lift available), accessible toilets (ground floor), no-smoking building.

Other information:

For queries regarding this agenda please contact Yvonne Burnett, Democratic Governance Senior Adviser, Tel: (01253) 477034, e-mail yvonne.burnett@blackpool.gov.uk

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at www.blackpool.gov.uk.